

FEB-17-1966

24707

52753-A

100

No.

~~ABSTRACT OF JUDGMENT~~

In the County Court of Dallas  
County at Law No. 3

I, TOM E. ELLIS, Clerk of the County Court of Dallas County at Law No. 3, Dallas  
County, Texas, do hereby certify that in a certain suit pending in said Court, wherein

NATIONAL EQUIPMENT RENTAL, LTD.

PLAINTIFF

AND

U. S. SONICS, INC.

DEFENDANT

and numbered 52753-c on the docket of said court

The said Plaintiff, recovered Judgment against said Defendant on the 4 day of Feb. A.D.  
19 66, for the sum of \$ 543.06 DOLLARS, with interest on said amount from the

day of Judgment at the rate of 6 per cent per annum, and \$ 13.75 costs of suit.

Said Judgment is of record in Vol. No. 2 Page 797, Records of said Court. Said Judgment  
is entitled to the following credits, to-wit: None of record.

There is now still due on said Judgment \$ 543.06, with interest on said amount from the  
day of February, 1966 at the rate of 6 per cent per annum and \$ 13.75  
costs of suit.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, at Dallas, Texas, this 11th day  
of February A. D. 19 66

TOM E. ELLIS, CLERK OF THE COUNTY COURT OF DALLAS COUNTY

AT LAW NO. 3, DALLAS COUNTY, TEXAS

BY: Florence Milam Deputy  
Florence Milam

NATIONAL EQUIPMENT RENTAL, LTD.

VS.

U. S. SONICS, INC.

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0398

RETURN TO:

Matthews & Matthews  
(Tom D. Matthews)  
704 Adolphus Tower  
Dallas, Texas

VOL. 760

## ABSTRACT OF JUDGMENT

ISSUED

This 11 day of Feb. A. D. 19 66TOM E. ELLIS ClerkBy Florence Milam Deputy.

FILED FOR RECORD

This      day of      A. D. 19     at      o'clock      MCounty Clerk      County, TexasBy      Deputy.

m

THE STATE OF TEXAS,

County of \_\_\_\_\_ I, \_\_\_\_\_, County Clerk

of \_\_\_\_\_ County, Texas, do hereby certify that this Abstract of Judgment was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and was immediately recorded in book \_\_\_\_\_ page \_\_\_\_\_ Record of Judgment of \_\_\_\_\_

County, Texas, on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and was also at the same time entered upon the index to said Judgment Record, showing the names of each Plaintiff and each Defendant in said Judgment and the number of the pages of book upon which said abstract is recorded.

WITNESS My Hand and Seal of Office this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

(L.S.)

County Clerk \_\_\_\_\_ County, Texas.

By \_\_\_\_\_ Deputy.

THE STATE OF TEXAS,

County of \_\_\_\_\_ I, \_\_\_\_\_, County Clerk

of \_\_\_\_\_ County, Texas, do hereby certify that this Abstract of Judgment was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and was immediately recorded in book \_\_\_\_\_ page \_\_\_\_\_ Record of Judgment of \_\_\_\_\_

County, Texas, on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and was also at the same time entered upon the index to said Judgment Record, showing the names of each Plaintiff and each Defendant in said Judgment and the number of the pages of book upon which said abstract is recorded.

WITNESS My Hand and Seal of Office this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

(L.S.)

County Clerk \_\_\_\_\_ County, Texas.

By \_\_\_\_\_ Deputy.

STATE OF TEXAS COUNTY OF DALLAS  
I hereby certify that this instrument was filed on the  
date and time stamped hereon by me and was duly re-  
corded in the volume and page of the named records  
of Dallas County, Texas as set forth hereon by me.

FEB 17 1966



John E. Kelly  
COUNTY CLERK, DALLAS COUNTY, TEXAS

FILED  
John E. Kelly  
COUNTY CLERK  
DALLAS COUNTY

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